Application Research of Higher Vocational Students' Network Responsibility in Ideological and Political Education

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Abstract: Due to the influence of market economy and the decline of social morality, the sense of responsibility of college students has been lacking. The rise of the online world and the extensive participation of college students have also brought the lack of responsibility awareness into the online world. Moral anomie incidents such as indulging in the online world, hacking, and spreading irresponsible speech on the Internet are common occurrences among college students. The existence of these phenomena urgently requires university education to be closer to students, to understand students' sense of network responsibility, and to guide students' sense of network responsibility. In university education, due to insufficient understanding of the status quo of college students' network responsibility awareness, without strengthening relevant moral education, or education in the field of network responsibility awareness cannot be targeted. Moreover, it lacks immediacy in educational concepts, and it is difficult to cope with the rapidly changing online world. The main idea of this article is to introduce the awareness of network responsibility into college moral education to solve the practical problems of college moral education and provide a new direction for the theoretical research of college moral education. Introducing the awareness of network responsibility into college moral education can make college moral education more close to the life of college students, solve the problem of anomie in the network, and lay a solid foundation for achieving the higher level of moral education and exerting the powerful functions of moral education.

1. Introduction

Nowadays, due to the widespread application of the Internet, college students have been compensated for their lack of social awareness in this respect. However, the release of network information is more or less subjective. The information on the Internet is mixed, the same thing, because of the existence of subjective factors, so there are often many different versions. For undergraduates who are not deeply involved in the world, it is easy to be misled by radical speech, and follow the trend to spread some speech that does not go through investigation and does not conform to the facts. And these irresponsible remarks can easily mislead others and cause the bad influence of erroneous rumors. The wide spread of the Internet and the butterfly effect are likely to trigger a series of discordant events. As the main body of communication and college students affected by these remarks, over time, they will even form a radical outlook on life that only listens to one side of the word. This is what the netizens call "angry youth" today. At the same time, among college students, there is no shortage of people with considerable sociological knowledge and correct attitudes towards social events. However, in the face of a wide range of different voices, most of them did not express their views, but let the situation develop towards one-sided aspects. In the final analysis, it is a manifestation of the weakening of its responsibility subjectivity. The study pressure in the university is much lower than before, so the students' extracurricular life time becomes ample. In addition, because college students suddenly changed from the previous "heteronomy" to the "self-discipline" in college, they did not know how to restrain themselves, and the colorfulness of the Internet made many college students addicted to the Internet and online games, so that it was deserted Learned their own studies and youth. This irresponsible behavior highlights the lack of college education. At the same time, some students gained good computer knowledge through school or other means. However, this skill has not been applied to the

construction of society, but its professional skills have been used to carry out different levels of hacking activities. Although, most of them did not have a great impact on society. However, don't take it as an evil one. This is the quality that everyone who has higher education should possess.

1.1 The Connotation of Network Responsibility Education

While people use the Internet for daily communication, the rich information and resources in the online world also make people linger. It was understandable to use the Internet as a tool to learn more information. But with the continuous development of the network's functions, the functions it can achieve have become more extensive. This leads to people becoming dependent on it. Moreover, the network does not exist as a tool. People often use the network for entertainment and pastime. Therefore, we need to promote people to improve their sense of self-responsibility. In the face of the flowery world of the Internet, be able to maintain your own principles, and do not affect the real life because the network life is too long. In today's online world, a brand-new shopping model has emerged online shopping. Some companies have made full use of the convenience of the Internet and put forward the emerging concept of online shopping. In this era of continuous "fast food", online shopping, this special and novel way of shopping, has quickly gained recognition. With the continuous deepening of the concept of online shopping, a variety of online shopping models have been developed. Today's mainstream models are CZC (person-to-person) and BZC (business-to-person). The development of Alibaba Group can be explained from the side, this model of online shopping has gradually penetrated into our daily life. More and more people are beginning to use this convenient and fast way of shopping. Online gambling is a phenomenon that has emerged on the Internet in recent years. Similar to online shopping, online gambling is also very convenient. However, unlike online shopping, online gambling is illegal in many cases, so in addition to self-restraint, social and government intervention is also very powerful. However, gambling is a human nature, and from the perspective of preventing the slightest, we need to pay attention to online gambling. The above behaviors are all irresponsible. Although these behaviors will not immediately have a great impact on and destroy the daily life of college students. But if you indulge your inner desires without restraint, over time, you will form an indulgent personality. Furthermore, college students are in a critical period of personality formation. Once this indulgent personality is formed, it will have a negative impact on its future growth.

Since the advent of computers, hacking has never stopped. With the development of computer technology, hacking technology is also undergoing continuous innovation. Nowadays, a lot of "fool-like" hacking software has been developed, and a lot of hacking knowledge is spread on the Internet. Due to the powerful destructive power of hackers, governments of various countries have promulgated relevant laws one after another, which has greatly restricted the development of hackers. Especially for highly harmful viruses and Trojan horses, governments and related agencies of various countries have maintained great attention. So most of the hackers are now directed at personal computers or small-scale websites. Therefore, this article summarizes the hacking behavior in the sense of responsibility of others, but does not extend to the sense of social responsibility. With the advent of hacking tools, even people who do not know much about computer technology can master certain hacking methods through simple tutorials. Although the applicability of the hacking tool is poor and the harm is not great, it cannot be taken lightly because it is easy to operate and some hacking tools have already harmed personal property and other issues.

1.2 Strategies for Strengthening College Students' Sense of Network Responsibility in Colleges and Universities

The key to rebuilding the moral order of the online world is to shape the main body of online morality. Moral subject refers to people who have awareness of moral rights, responsibilities and obligations, and act according to their own moral needs and abilities. In this article, the subject of online morals refers to college students. To shape the moral subject of the network, we must first understand the moral responsibility and obligation of the subject. The so-called moral obligation of the network subject refers to the subject's treatment of itself. The moral responsibility of others and society. It is usually expressed in the form of relevant legal provisions or moral codes and customs

that are commonly recognized in people's minds. Among them, legal provisions and customs are things that university education cannot change. Therefore, to cultivate and shape the network ethics of college students requires them to establish a moral standard they recognize.

Only by establishing the correct awareness of the network subject, recognizing that the network is an important tool for our survival and life, and treating the network correctly can we have a good network morality. Although, on the surface, we seem to only be dealing with "symbols" on the Internet, in reality, we are dealing with people alive. The connotation of the network subject consciousness is to make the network subject aware of its own moral responsibility in the network society, which is no different from the real world. This moral responsibility will not disappear because of the freedom of the Internet. College students, out of human nature, like to pursue freedom. And because they are in puberty, and they have just got rid of the shackles of home and school, the pursuit of freedom is more intense. Let them understand that the freedom of the network society is not an absolute abstract freedom in order to make it have the subjective consciousness that the network moral subject should possess. Obviously, although the freedom of the network society has got rid of the constraints of the real society, this freedom is still not absolute and abstract. It must be based on the premise of recognizing the objective necessity of the network society and the real society, and based on the recognition of the objective necessity. And to change the world as a sign. Only this kind of freedom is the real freedom, and it is the freedom that conforms to dialectical materialism and historical materialism, as Marx pointed out: "Freedom is not to get rid of the laws of nature and to be independent in fantasy, but to recognize these laws and thus be able to Make the laws of nature serve a certain purpose in a planned way." The freedom of the network society is only to make people's freedom advance again. It still presupposes respect for objective necessity and serves a certain purpose.

Freedom and responsibility are like a pair of twin sisters living together with the moral life of human beings. When the online society brings more freedom of choice to the online people, it also means that the main body of the network assumes corresponding responsibilities. On the one hand, free will is an important prerequisite for moral subjects to assume ethical responsibility. If the behavior is not freely chosen by the agent, then the agent may not be liable for the good and evil of the consequences. Therefore, freedom is an important basis for determining the responsibility of the responsible subject; on the other hand, responsibility is the guarantee for the reasonable use of freedom. Without a sense of responsibility, freedom will be abused and arbitrary behavior will occur, causing adverse effects on others and society. Therefore, a correct understanding of the relationship between network social freedom and ethical responsibility is an important theoretical premise for establishing network social ethical responsibility.

The process of college students' self-ethical self-cultivation on the Internet is a process from moral other discipline to moral self-discipline. In this process, first of all, college students need to cultivate their sense of responsibility in real society. Although the network morality is different from the reality morality, it still originates from reality. Only when the moral level of college students in real life is at a relatively stable and high level, can network ethics have a foothold. When the moral level in reality, especially its responsibility, reaches a certain level, it is necessary to stimulate the college students' subjective awareness of the network society. Nowadays, there are many moral anomie on the Internet, the most important point is that the subject responsible has become scattered and uncertain. Due to the characteristics of the network, once the phenomenon of moral anomie appears, we find that there is no clear responsible subject. The network society is different from the real society. In real society, the existence of face-to-face communication allows us to easily find the subject to bear responsibility after the appearance of moral anomie. However, in the network society, the line between the messenger and the audience is blurred, and there are many network subjects in the middle of the moral anomie. This has created a situation in which the behavior subject is diversified and the responsibility subject is suspended. In this way, a clear chain of responsibility consequences cannot be formed, and the subject of its responsibility becomes ambiguous. Therefore, it is impossible to sort out how to share responsibilities.

2. Conclusion

Subjective consciousness and self-discipline are of great significance to network responsibility consciousness. It can be seen from the investigation that the main reason for the college students' network moral anomie is the lack of subjective awareness and self-discipline. Therefore, it is necessary to strengthen the education in these two aspects when carrying out the education of network responsibility awareness. Due to the lack of education of college students in the sense of network responsibility, their behavior on the network has experienced a certain degree of moral anomie. Although the current situation is not serious, the dike collapsed into the ant lair. If it does not attract enough attention now, it will be more difficult to control in the future.

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